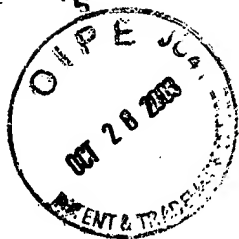


10/30/03

AF71616



PATENT
DOCKET NO. 7224 (AP)

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OCT 31 2003

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of
Sefton

Serial No: 09/367,712

Filed: August 18, 1999

For: TAZAROTENE AND CORTICOSTEROID
TREATMENT FOR PSORIASIS

Group Art Unit: 1616
Examiner: Badio, B

TRANSMITTAL SHEET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment and Reply in the above-identified application.

Enclosed are:

- 1) Transmittal Sheet (2 pgs.)
- 2) Power of Attorney (1 pg.)
- 3) Amendment and Reply (6 pgs.)
- 4) Return/Stamped Postcard

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. §1.10

I hereby certify that this Transmittal Sheet and Amendment and the documents referred to as enclosed herein are being deposited with the United States Postal Service on **October 28, 2003** in an envelope as "Express Mail Post Office To Addressee" mailing label number EV295682497US with sufficient postage for Express Mail addressed to Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450.

Susan Bartholomew

Name of person mailing paper

Signature of person mailing paper

Date: October 28, 2003

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PATENT APPEALS
AND INTERFERENCES

The fee has been calculated as shown below:

CLAIMS AS FILED

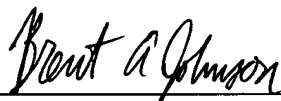
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|---|--|--------------------------|-------------|---------------------------|
| Total Claims | 8 | 11 | = 0 x | \$18 | = \$0.00 |
| Independent Claims | 3 | 3 | = 0 x | \$86 | = \$0.00 |
| If application has been amended to contain multiple dependent claim(s), then add | | | No | \$280 | = \$0.00 |
| Time Extension Fees: | | | | | =\$0.00 |
| Terminal Disclaimer Fee: | | | | | =\$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

- (x) The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 (associated with petition fees or excess claim fees) which may be required, or credit any overpayment to Deposit Account No. 01-0885. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

Date: October 28, 2003

Signature



Brent A. Johnson, Ph.D.
Registration No. 51,851
Legal Department, T2-7H
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Irvine, CA 92612
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